



बिपूर मणिपुर MANIPUR

03AA 238815

FORM 26  
(See Rule 4A)

BEFORE THE OATH COMMISSIONER (JUDICIAL), AT IMPHAL, MANIPUR

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR **GENERAL ELECTION TO MANIPUR LEGISLATIVE ASSEMBLY** (NAME OF THE HOUSE) FROM **12-KEISHAMTHONG ASSEMBLY CONSTITUENCY** (NAME OF THE CONSTITUENCY)



PART A

I, **Langpoklakpam Jayanta Kumar Singh**, son of (L) Langpoklakpam Bhagya Chandra Singh Singh, aged about 59 years, resident of Pishumthong Oinam Leikai, P.O. Imphal, P.S. Singjamei, Imphal West District, Manipur – 795001(mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **National People's Party (NPP)**.
- (2) My name is enrolled in **12-Keishamthong, Assembly Constituency, Manipur**.(Name of the Constituency and the state), at Serial No. 385 in Part No. 12/37.
- (3) My contact telephone number(s) is **+91-9436027494** and my Email ID is **jayantakr.lang@gmail.com** and my social media account(s) (if any) is/are
  - (i) **Facebook: Langpoklakpam Jayantakumar Singh**
  - (ii) **Twitter : L.JayantakumarSingh@LJayantakumar,**
  - (iii) .....**NIL**.....

07/02/2022  
KH. KHAMBA SINGH



## (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return, (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self <b>LANGPOKLAKPAM JAYANTA KUMAR SINGH</b>	<b>CAUPS6494L</b>	2020-21	(i) Rs. 7,01,190/-
			2019-20	(ii) Rs. 12,98,200/-
			2018-19	(iii) Rs. 13,07,390/-
			2017-18	(iv) Rs. 12,98,240/-
			2016-17	(v) Rs. 2,87,400/-
2.	Spouse <b>LAISHRAM SHANTIBALA DEVI</b>	<b>AVLPD2730L</b>	2020-21	(i) Rs. 4,99,030/-
			2019-20	(ii) Rs. 4,47,128/-
			2018-19	(iii) Rs. 5,09,880/-
			2017-18	(iv) Rs. 5,94,010/-
			2016-17	(v) Rs. 4,09,830/-
3.	HUF (If candidate is Karta/Coparcener)	-NIL-	-NIL-	NIL
4.	Dependent 1 NIL	NIL	-NIL-	NIL
5.	Dependent 2 NIL	NIL	-NIL-	NIL
6.	Dependent 3 NIL	NIL	-NIL-	<b>NIL</b>

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

*Jayanta Singh*

*KH. KHAMBA SINGH*  
07 02 2022

**KH. KHAMBA SINGH**  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
Imphal West District, Manipur



**(5) Pending criminal cases**

- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

The following criminal case are pending against me: NOT APPLICABLE

If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**TABLE**

(a)	FIR No. with name and address of police Station concerned	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable

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**KH. KHAMBA SINGH**  
Oath Commissioner (JUDICIAL)



## (6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) ✓

OR

- (ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

TABLE

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable



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**K.H. KHAMBA SINGH**  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
Imphal West District, Manipur

- (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.**

**[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]**

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A.Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

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**KH. KHAMBA SINGH**  
Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021



**Explanation:**

For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries;

	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	12,00,000/-	5,50,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<p>1) BANK OF BARODA, IMPHAL BRANCH, A/c No.10160100 009572, Rs. 2,680.60/- as on 20-01-2022</p> <p>2) STATE BANK OF INDIA, IMPHAL SECRETARIAT BRANCH, A/c No.20077813 292, Rs. 2,43,976.43/- as on 03-02-2022</p> <p>3) MANIPUR RURAL BANK, KWAKEITHEL BRANCH, A/c No.90110101 38703 Rs. 3,02,000/- As on 03-02-2022</p>	<p>1) BANK OF BARODA, IMPHAL BRANCH, A/c No.10160100 011300, Rs. 7,381.18/- as on 20-01-2022</p> <p>2) PUNJAB NATIONAL BANK, SINGJAMEI BRANCH, A/c No.04840111 06Q73 Rs. 28,654.58/- as on 07-02-2022</p>	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL




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	<p>Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount</p>	NIL	<p>1) LIC Policy No. 492827257, CAB (49-F), Imphal Branch commencement dt. 28-10-2002 sum Assd. Rs. 50,000/- &amp; vested bonus Rs. 41,700/-  2) ICICI Prudential Imphal (4L) Branch, Policy No. 38785908 Commencement dt. 16-04-2019, Total Fund Value as on 07-02-2022 Rs. 3,32,545.11/-  3) ICICI Prudential Imphal (4L) Branch, Policy No. 42399782 Commencement dt. 24-06-2019, Total Fund Value as on 07-02-2022 Rs. 2,68,761.75/-  4) ICICI Prudential Imphal (4L) Branch, Policy No. 28501644 commencement dt. 28-10-2018, Total Fund Value as on 07-02-2022 Rs. 2,89,340.89/-</p>	NIL	NIL	NIL	NIL
(v)	<p>Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount</p>	NIL	NIL	NIL	NIL	NIL	NIL

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(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number, etc. year of purchase and amount)	1) Maruti Gypsy Hard Top-10/2014 Regd. No. MN01G2752 Rs. 6,39,967/- purchased on 29-10-2014 2) Toyota Fortuner – 06/2017, Regd. No. MN06LA3456 Rs. 28,65,099.99/ - purchased on 31-07-2017	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	GOLD (150 gm) Rs. 6,50,888.27/-	GOLD (280 gm) Rs. 12,14,991.44/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/ interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total value</b>	<b>Rs. 59,04,612.29/-</b>	<b>Rs. 15,68,383.51/-</b>	NIL	NIL	NIL	NIL

**14) Details of Immovable assets:**

Note 1: Properties in joint ownership indicating extent of joint ownership will also have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format

Note 3: Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
	<b>Agricultural Land</b> Location(s) Survey number(s)	1) Village No. 54- Wangkhem, under Patta No. 381(old)/344(New) covered by C.S. Dag No. 615 2) Village No. 54-	1) Village No. 67(A) – Khoikum Lamjao, under Patta No. E(Old)/1800/	NIL	NIL	NIL	NIL



	Wangkhem, under Patta No. 189(old)/410(New) C.S. Dag No. 612 3) Village No. 15-Jairolpokpi Jiribam, under Patta No. 15/44 (New), covered by C.S. Dag No. 3008/3037 and 3011/3038.	1689 (New), covered by C.S. Dag No. 6501/Part. 2) Village No. 78- Changangei, under patta No. 506/1484(N) C.S. Dag No. 1164/2160. 3) Village No. 78- Changangei, under patta No. 521/1027(N) C.S. Dag No. 1160.				
Area (Total measurement in acres)	1) 1.05 acre 2) 0.74 acre 3) 0.399 acre and 2.09 acre  Total = 2.489 acre	1) 2.479 acre 2) 0.20 acre 3) 0.515 acre	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	1) NO 2) NO 3) NO	1) NO 2) NO 3) NO	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	1) 29-07-2017 2) 20-07-2012 3) 16-02-2019	1) 16-04-1986 2) 21-02-2019 3) 08-07-2019	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	1) Rs. 85,000/- 2) Rs. 60,000/- 3) Rs. 5,50,000/-	1) Rs. 34,000/- 2) 1,00,000/- 3) 1,00,000/-	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction, etc.	1) NIL 2) NIL 3) NIL	1) NIL 2) NIL 3) NIL	NIL	NIL	NIL	NIL

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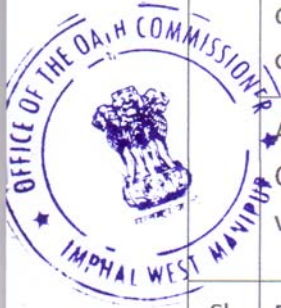
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	Approximate Current market value	1) Rs. 5,00,000/- 2) Rs. 5,00,000/- 3) Rs. 3,50,000/-	1) Rs. 5,00,000/- 2) Rs. 2,00,000/- 3) Rs. 5,00,000/-	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	1) Village No. 78- Changangei under Patta No. 220(old)/11 19/1529 (New), covered by C.S. Dag No. 1811/2204. 2) Village No. 03- Meitram, under Patta No. 591(N), C.S. Dag No. 739.	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	1) 1,361.25 sq. ft. 2) 3920.39 sq.ft.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	1) No 2) No	NIL	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	1) 13-11-2018 2) 15-12-2017	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	1) Rs. 6,80,650/- 2) 1,96,000/-	NIL	NIL	NIL	NIL



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	Any Investment on the land by way of development, construction, etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	1) Rs. 6,00,000/- 2) Rs. 2,00,000/-	NIL	NIL	NIL	NIL
Sl. No.	Description	SELF	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(iii)	<b>Commercial Buildings</b> (Including apartments) Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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**KH. KHAMBHA SINGH**



(iv)	Any Investment on the property by way of development, construction, etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Residential Buildings</b> (including apartments) Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction, etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

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	value						
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
	Total of current market value of (i) to (v) above	Rs. 13,50,000/-	Rs. 20,00,000/-	NIL	NIL	NIL	NIL



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.)

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	<b>Loan or dues to Bank/ Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	1) Outstanding loan amount of Rs. 49,41,363/- under Loan A/c No. LBGUW0000 5031364 and Rs. 9,18,826/- under Loan A/ct No. LBGUW0000 530714 as co-applicant to ICICI Bank, Singjamei Branch, as on 04-02-2022 2) Stood as Guarantor of L. Joychandra Meitei, Proprietor M/S JC Lang Enterprises, total	NIL	NIL	NIL	NIL

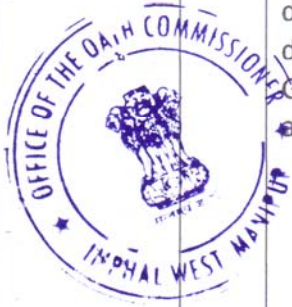
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			<p>outstanding amount as on 04-02-2022 is Rs. 64,98,000/-</p> <p>3) Mortgage deed at. 15-12-2021 registered on 28-01-2022 under No. 163(V) of Sub-Regd. (HQ), Imphal, of an amount of Rs. 1,00,000/-</p> <p>4) Mortgage deed dt. 15-12-2021 registered on 28-01-2022 under No. 162(V) of Sub-Regd. (HQ), Imphal, of an amount of Rs. 1,50,000/-</p>				
<p><b>Loan or dues to any other individuals/ entity other than mentioned above.</b></p> <p>Name(s), Amount outstanding, Nature of loan</p>	NIL	NIL	NIL	NIL	NIL	NIL	NIL
<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL	NIL
<b>Grant total of liabilities</b>	NIL	Rs. 1,26,08,189/-	NIL	NIL	NIL	NIL	NIL

*Signature*

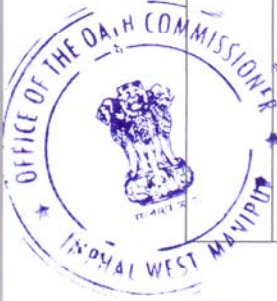
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(ii)	<b>Government Dues:</b> Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Govt. at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Govt. accommodation: .....Qtr. No. T-IV(New) Qtr. No. 1 and T-IV (New) Qtr. No. 2 at Babupara.....					Yes/No (Please tick the appropriate alternative)  <b>YES</b>
		(ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on ...02-02-2022.. (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].  <b>Note-</b> "No Dues Certificate" from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					<b>YES</b>
S.N o.	Description	Self	Spouse	HUF	Dependent -1	Dependent - 2	Dependent -3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL

07 02 2022

(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is	NIL	NIL	NIL	NIL	NIL	NIL



**(9) Details of profession or occupation:**

(a) Self - **Member of Manipur Legislative Assembly**

(b) Spouse - **Retired Science Graduate Teacher,  
Education (S), Govt. of Manipur.**

(9A) Details of source(s) of income:

(a) Self:-**Salary from Manipur Legislative Assembly**

(b) Spouse:- **...Pension.**

(c) Source of income, if any, of dependents:-**NIL**

(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate:-**NIL**

(b) Details of contracts entered into by spouse:-**NIL**

(c) Details of contracts entered into by dependents:-**NIL**

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest:-**NIL**

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners:-**NIL**

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share:-**NIL**

**(10) My educational qualification is as under:**

**Master of Arts passed in 1985 from Nagpur University**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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**PART B****(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A:**

1.	Name of the candidate	Langpoklakpam Jayanta Kumar Singh					
2.	Full postal address	Pishumthong Oinam Leikai, P.O. Imphal, P.S. Singjamei, Imphal West District, Manipur – 795001.					
3.	Number and name of the constituency and State	12-Keishamthong Assembly Constituency, Manipur.					
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	National People's Party (NPP)					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	CAUPS6494L	2020-21	Rs. 7,01,190/-			
	(b) Spouse	AVLPD2730L	2020-21	Rs. 4,99,030/-			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	NIL	NIL	NIL			
	(e) Dependent	NIL	NIL	NIL			
	(f) Dependent	NIL	NIL	NIL			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
A.	Moveable Assets (Total value)	Rs. 59,04,612.29	Rs. 15,68,383.51 /-	NIL	NIL	NIL	NIL
B.	<b>Immovable assets</b>	Rs. 6,95,000/-	Rs. 11,10,650/-	NIL	NIL	NIL	NIL
	I. Purchase Price of self-acquired immovable property						



*Langpoklakpam Jayanta Kumar Singh*

*11/07/2022*



	II. Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	III. Approximate Current Market Price-			NIL	NIL	NIL	NIL
	(a) Self-acquired assets (Total Value)	Rs. 13,50,000/-	Rs. 20,00,000/-				
	(b) Inherited assets (Total Value)	NIL	NIL				
9.	<b>Liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)						
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	Rs. 1,26,08,189/-	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	<b>Highest educational qualification:</b>  <b>Master of Arts passed in 1985 from Nagpur University</b> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)						

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**VERIFICATION**

I, Langpoklakpam Jayanta Kumar Singh, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

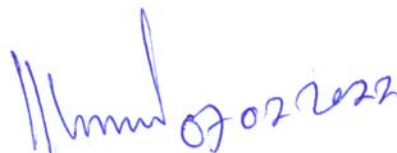
Verified at Imphal, this 7<sup>th</sup> Day of February, 2022

  
**DEPONENT**

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- Note 1: Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
  - Note 2: Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  - Note 3: All columns should be filled up and no column to be left blank. If there is no information to furnish to respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
  - Note 4: The affidavit should be either typed or written legibly and neatly.
  - Note 5: Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

"No voter to be left behind:"

Solemnly affirm before me on 7-2-22  
at 6.50 PM at the Court Premises  
by the Deponent who is identified by

  
07/02/2022